

Tom Hawkins Elementary School

Home of the Huskies
@TomHawkinsElementary



March 7, 2022



Upcoming Events

- Mar 4 - 15 - [Family Science Night](#) (Don't forget to pick up supplies!)
- Mar 7-10 Husky Buck Store for 3rd-5th
- Mar 7- Husky Buck Store for Acuna + Infante @ 8:30AM
- Mar 7- Husky Buck Store for Swartz @ 1:00PM
- Mar 8 - [Yearbook Deadline](#)
- Mar 8 - JSD School Board Meeting at 6:30PM
- Mar 11 - No School- Teacher Training Day
- Mar 11 - Report Cards Available on Aeries after 4:00PM
- Mar 11 - Mask Mandate for students and staff ends at midnight
- Mar 14 - Wearing masks at school becomes optional
- Mar 15 - ASB Meeting at 3:00PM
- Mar 15 - 8th Grade Graduation Meeting in Library @6:00PM
- Mar 16 - Virtual Coffee with the Principal via [Zoom](#) @8:30am
- Mar 16 - School Site Council Meeting via [Zoom](#) @3:30PM
- Mar 17 - [St. Patrick's Day](#)
- Mar 18 - 6th Grade Science Camp payment due (\$250)
- Mar 18 - Trimester 2 Awards Ceremony (4th-8th Grade Students Only)
- Mar 24 - Spring Picture Day
- Mar 24 - LCAP Parent Advisory Meeting via [Zoom](#) at 6:00PM
- Mar 28 - Apr 8 - Spring See's Candy Sale
- Mar 29 - ASB Meeting at 3:00PM
- Apr 1 - CJSF Deadline for Trimester 2
- Apr 5-14 - 5th and 8th Graders take CAST Science Test
- Apr 11-13 - 6th Grade Science Camp
- Apr 14 - 3rd Grade Adventure Fieldtrip
- Apr 15-24 - Spring Break
- Apr 26-May 20 - CAASPP Testing Window (3rd-8th Grade)
- May 2-6 - Staff Appreciation Week

Christina Orsi, Principal, corsi@jsdtracy.com
Kelle Patrick, Vice Principal, kepatrick@jsdtracy.com
Rahila Amani, Principal's Secretary, ramani@jsdtracy.com
Nena Serrato, Clerk, mserrato@jsdtracy.com
Kelly Cabral, Clerk, kcabral@jsdtracy.com

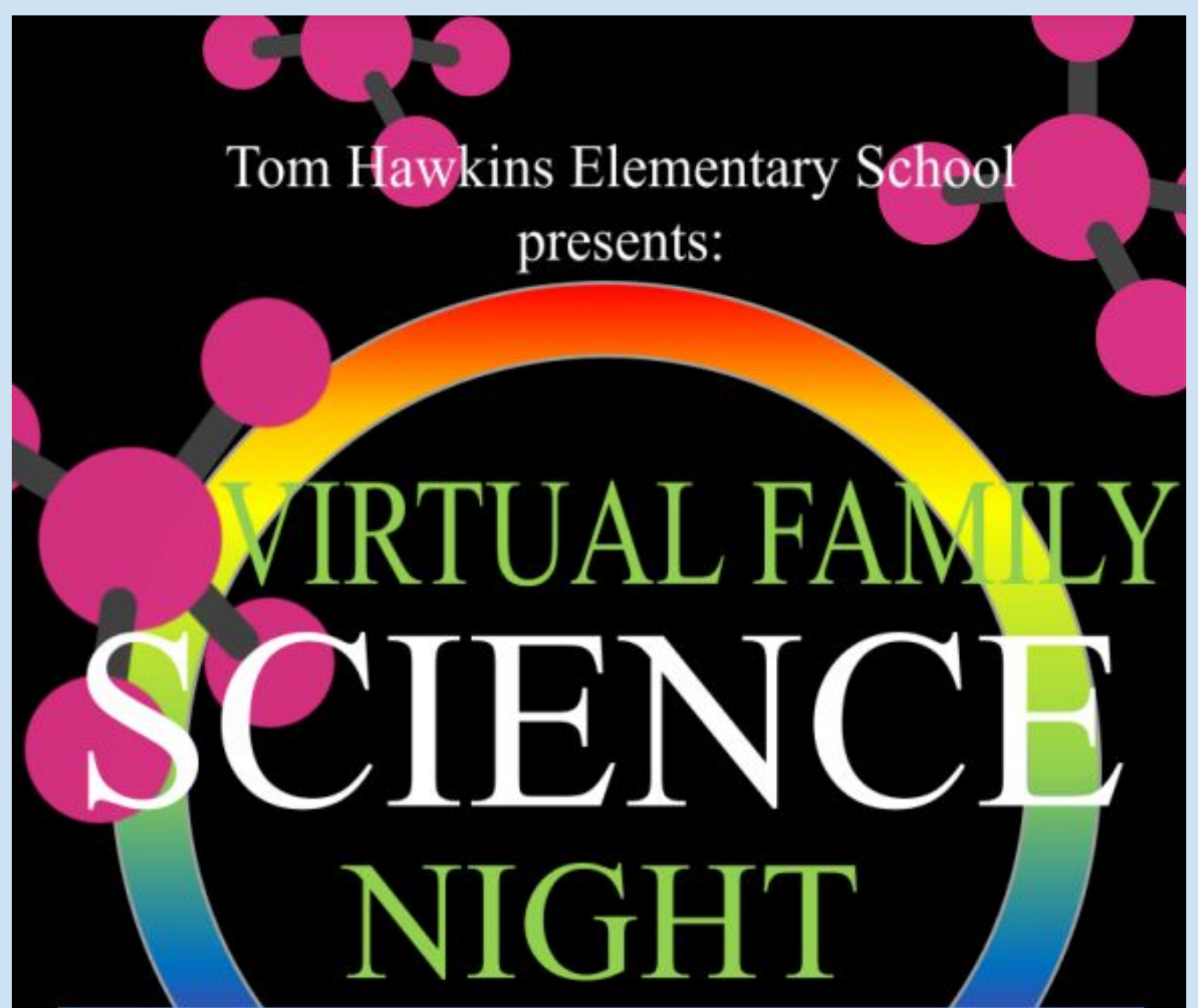


Principal's Corner

Last Monday was Day of the Writer. Shown above is 7th grader and ASB Secretary, Violet Howard-Menteer. Students were encouraged to write in chalk around the campus. Violet was giving us a reminder to "Bee" Kind to one another. I was so proud of our young writers who were brave enough to share their work during lunch time by reading it in front of their peers on our Author's Chair! This was the kick off to a very successful Read Across America Week. It was very fun to see our students dress up and engage in events throughout the week. A sincere thank you to our Hawkins community for enthusiastically supporting our Read-a-Thon. Mrs. Gentry and Mrs. Phipps have informed me that we have already raised over \$12,000! This is incredible and we appreciate everybody's effort to support the library.

This is a short week and we do not have school on Friday, March 11. While students are home, our staff will be learning about implementing instructional techniques that will increase student achievement for all of our kiddos. We are excited to learn new ways to engage our scholars and help them reach their academic goals. On Friday, Report Cards will be available on Aeries at 4PM. Please take a moment to look at your child's report card. We still have one trimester left. Encourage them to stay motivated, set goals, and finish strong! We will be honoring our Trimester 2 awards recipients for academics and citizenship at student assemblies on Friday, March 18.

Have a wonderful week Huskies!



Tom Hawkins Elementary School
presents:

VIRTUAL FAMILY
SCIENCE
NIGHT

GET YOUR FAMILY STEM SUPPLY PACKET

from the school office today!

In order to keep things standardized, the office has premade packets for you to use. We are asking that you only use these provided materials. Directions and FlipGrid link are included in the packet.

IMPORTANT: Make sure to have a great time!!

Supplies available in the office from 3/4-3/14
Submission to Flipgrid due by March 15, 2022



TOM HAWKINS ELEMNTARY SCHOOL

GRADUATION EVENTS

CLASS OF 2022

IMPORTANT DATES

Honors Night

Wednesday, May 11 at 6:00PM

Ice Cream Social

Thursday, May 19 at 2:00PM

Great America Trip

Friday, May 20 All Day

Graduation Ceremony

Thursday, May 26 at 6:15PM

Graduation Dance

Thursday, May 26 at 7:30PM

Grad News

- 3-4 school age pictures for slideshow

.jpg should be emailed to gmail account – hawkinsgradpics@gmail.com

Please include your child's name in the file name

(Example: johnsmith1.jpg, johnsmith2.jpg, johnsmith3.jpg)

- 20-25 baby-current pictures for the photo collage

collage pictures are printed and put onto cardstock which will be provided

Graduation Meetings

6:00PM in the School Library

Tuesday, March 15

Tuesday, March 29

Tuesday, April 5

Tuesday, April 26

Tuesday, May 3

Tuesday, May 10

Tuesday, May 24

Can't make the meetings, but want to help out?

Consider doing a project from home!

Email us if you would like to volunteer.

Christina Orsi, Principal

corsi@jsdtracy.com

Terri Goularte, Graduation Chair

terrigoularte@gmail.com

ALL parents are encouraged to attend and participate in these meetings. Please do not bring 8th graders as we keep the theme a surprise!

BUY YOUR YEARBOOK LIKE, NOW

YEARBOOKS ON SALE

ORDER TODAY

YEARBOOKORDERCENTER.COM

Tom Hawkins Elementary School

24803

TO AVOID A SERVICE
FEE, ORDER BY
FRIDAY, JANUARY 14TH!

Hawkins Library News

Today a Reader, Tomorrow a Leader



I'm the
UltiMUTT
book
reader !

READ-A-THON FUNDRAISER

February 28-March 14
Current Donation

Amount
\$12,187.50

Current Minutes Read
17,271

GREAT JOB!

Contact Your Librarians

(209) 839-2380 X 3062

Ms.Gentry-Hawkins Librarian

lgentry@jsdtracy.com

Mrs. Phipps- Hawkins Librarian

kphipps@jsdtracy.com

READING STACKS UP

What parents can do to
encourage reading

- Continue to support children's learning and interest by visiting the library and bookstores with them
- Find ways to highlight children's progress in reading and writing
- Stay in regular contact with your child's teachers about activities and progress in reading and writing
- Encourage children to use and enjoy print for many purposes (such as recipes, directions, games, and sports)
- Build a love of language in all its forms and engage children in conversation

Here is a list of the Best Books of 2021 by the School Library Journal. [Best Books of 2021](#)

[Library Home Page](#)

[Library Resource Care Guidelines](#)

[Social and Emotional Learning Resources](#)


[Hawkins Virtual Library Tour](#)

[Hawkins to Go Library Instructions](#)



TOM HAWKINS HPFC NEWSLETTER

The Hawkins Parent Faculty Club

[Click here to join the mailing list](#) and like us on  [@hawkinshuskies](#).



Congratulations to the 2nd Grade Teachers Ms. Green, Ms. Fierro, and Ms. Lange on their HPFC Teacher Grant: "Camp Read A Lot."

We can't wait to see the activities for the kids!!



A Note From the Presidents

Dear Hawkins Community,

A couple of important notices:

1. Interested in serving on the HPFC Board? Nominations open after the March 16th meeting and continue through the April meeting. Stay tuned for details next week on the positions and the nominating and voting processes.
2. **See's Candy** sales start next week! We moved the date to ensure delivery by spring break. Sales will be **online only**. Stay tuned.
3. Please check out our **Movie Night in a Bucket** Event for March! See the flier for details.

Theresa Soto & Christine Ward

Calendar of Events

- | | |
|---------------------|-------------------------------|
| March 7 - March 25 | Spring See's Candy Sale |
| March 14 - March 25 | Movie Night in a Bucket Sales |
| March 16 | HPFC Meeting |
| March 25 | Dinner Night Out - Chili's |

HPFC Meetings are held the 3rd Wednesday of the month.
Next Meeting: March 16th @ 6:30 pm
 Click [HERE](#) to join on Zoom
 Meeting ID: 863 1428 9001
 Passcode: Hawkins

Spring
Candy
Sale
Starts

M
A
R
C
H
7

We're Fundraising
with See's Candies!

Spring
Candy
Sale
Ends

M
A
R
C
H
25



This is an online sale only
Order by March 25th.

Sales Link Coming Soon!

Keep an eye on [Facebook](#) and [email](#) this week. We'll post once the link is live.

- Please share the link with at least 5 family and friends to help us hit our goal.
- Buy and have items sent directly to you or have them sent directly as gifts.



HPFC PRESENTS



MOVIE NIGHT IN A BUCKET

Just add a beverage and it is an instant movie night! Redbox gift card, popcorn, candy, and some funny movie night props for only \$20! Coming soon to the HPFC Square store.

WHAT ABOUT DINNER AND A MOVIE?

Join us at Chili's on March 25, 2022 to support the school for dinner night out!





JSD Daily Home Screening for Students

Parents: Please complete this short check each morning and if you answer “yes” to any of the questions keep your student home and report the absence to the school office.

SECTION 1: Symptoms

If your child has any of the following symptoms, that indicates a possible illness that may decrease the student’s ability to learn and also put them at risk for spreading illness to others. Please check your child for these symptoms:

Yes	No	Temperature 100 degrees Fahrenheit or higher
Yes	No	Sore throat
Yes	No	New uncontrolled cough that causes difficulty breathing (for students with chronic allergic/ asthmatic cough, a change in their cough from baseline)
Yes	No	Diarrhea, vomiting, or abdominal pain
Yes	No	New onset of severe headache, especially with a fever

SECTION 2: Close Contact/Potential Exposure

Yes	No	Within the past 14 days, have you had close contact (within 6 feet for more than 15 minutes in a 24 hour period) with someone who has tested positive for COVID-19?
Yes	No	Within the last 10 days, have you been diagnosed with COVID-19 or had a test confirming you have the virus?

Do not send your child to school if he/she has any symptoms or has had any COVID exposure. Call the office to report this and receive guidance.

Telephone: 209-839-2380

Tracy Friends of the Library
is honored to sponsor the

Tracy Poetry Contest



Open for submissions
March 16 - April 13, 2022

Contest open to all Tracy-area residents ages 0 to 110!
Theme is open!

Prizes will be awarded in three age categories:
10 years and younger; 11 to 17 years; 18 years and older.
Prizes include Barnes & Noble gift cards.

Poems can be submitted via email or delivered/mailed
to the Tracy Branch Library.

*Contest is family-friendly, so TFOL reserves the right to exclude poems with explicit content or profanity. One poem per person. To submit: Email typed poem to tracylibraryfriends@gmail.com with the subject: "Poetry Contest Submission." Attach poem as a word document or pdf. In the attachment, include the following: Title of poem, author's name, age of author, best phone number for contact, email address, and physical address.

If you cannot submit via email, submit poem with above information in an envelope (label outside of envelope "Poetry Contest"). Envelope can be dropped in the Book Drop at the Tracy Branch Library or mailed to the library at TFOL, Tracy Branch Library, 20 E. Eaton Avenue, Tracy CA 95376. Must arrive at the library by April 13th.



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